

3.4.4 Books and Chapters Published in Edited Volumes During the Year 2020-21

Sr. No.	Name of the teacher	Title of the book published	Title of the chapters published	ISBN number	Name of the publisher	Page No.
1.	Dinesh Pathak	Bhumandalikaran Bharatiya samaj aur hindi upanyas	NA	978-93-91458-14-0	RK Publication	1-4
2.	Ajinkya Gaikwad	Subaltern Movements in India: Issues, Perspectives and Challenges	Fragmented Identities and Hegemonic Projects: The RSS and the Subaltern Politics in Contemporary India (forthcoming)	978-93-90870-37-0	Akhand Publishing House	5-9
3.	Kirtikumar C. Badgujar	Biomass, Biofuels, Biochemicals	Application of ionic liquids for value-addition of lignin	978-0-12-820294-4	Elsevier Publication	10-14
4.	Rashmi Bhure	Human security in south asia	State, development and displacement in south asia	978-0-367-44487-7	Routledge	15-18
5.	Vidya Hariharan	The Reflection of Pandemics on Literature, Culture and Society	Megacities, traumatic memories and ghosts of space: New York and Mumbai	978-62-0340-958-1	Lampert Academic Publishing House	19-21
6.	Vidya Hariharan	Eco-Aesthetics in World Literature	Mobility, transgression and climate change in Amitav Ghosh's Gun Island	978 16-3920-355-0	Notion Press	22-24
7.	Vaneeta Raney	Embracing Change and Transformation Vision 2021	A study of Remote Working Trends: Boon or bane Amidst COVID Crisis	978-93-5445-710-4	V-CTM 2021 VSIT	25-27

NAAC SSR -Cycle 4 : 2018-2023

Metric No.: 3.4.4 Number of books and chapters in edited volumes published per teacher during last 5 years.

2020-21

This is to certify that pages from number 1 to 27 of the attached documents/reports are verified and found to be true.



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Dinesh Pathak

भूमंडलीकरण

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भारतीय समाज और हिन्दी उपन्यास**

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**आर.के.पब्लिकेशन
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ISBN : 9/8-93-91458-14-0

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प्रथम संस्करण : 2021

मूल्य : ₹ 595/-

शीर्षक / Title	शीर्षक / Title
भूमंडलीकरण : भारतीय समाज और हिन्दी उपन्यास	Bhumandalikarn : Bharateeya Samaj Aur Hindi Upanyas
लेखक / Writer	Dr. Dinesh Pathak
डॉ. दिनेश पाठक / Dr. Dinesh Pathak	
प्रकाशक / Publisher	R. K. Publication
आर.के. पब्लिकेशन / R. K. Publication	
1/12, पारस दूबे सोसायटी, ओवरी पाड़ा, एस.वी. रोड, दहिसर (पूर्व), मुम्बई - 400 068	1/12, Paras Dubey Society, Ovari Pada, S. V. Road, Dahisar-East, Mumbai - 400 068
Phone : 9022 521190 / 9821251190	
E-mail : publicationrk@gmail.com	
Website : www.rkpublication.in	

अक्षर संयोजन : राजेन्द्र मिश्र

आवरण : अनिरुद्ध शर्मा

मुद्रक : सुमन ग्राफिक्स, मुम्बई - 400011

प्रखर समाजवादी चिंतक व राजनीतिज्ञ
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- दिनेश पाठक

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2021

Subaltern Movements in India

Issues, Perspectives and Challenges

Edited by
Dr. Pradeep Waghmare



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AKHAND PUBLISHING HOUSE
DELHI (INDIA)

Published by



AKHAND PUBLISHING HOUSE

Publisher, Distributor, Exporter having an Online Bookstore

Head Office : L-9A, First Floor, Street No. 42,
Sadatpur Extension, Delhi-110094 (INDIA)
Phone No.: 9968628081, 9555149955 & 9013387535
E-mail : akhandpublishinghouse@gmail.com,
akhandpublishing@yahoo.com
Website : www.akhandbooks.com

Subaltern Movements in India Issues, Perspectives and Challenges

© Editor

Ist Edition 2021

ISBN 978-93-90870-37-0

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Printed in India

Published by Jhapsu Yadav for Akhand Publishing House. Cover
Designed and Laser Typesetting at VM Graphic and Printed at Aarna
Enterprises, Delhi.



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Fragmented Identities and Hegemonic Projects: The RSS and the Subaltern Politics in Contemporary India

Ajinkya Gaikwad

Hegemonic Projects may be assumed as 'unifying' structures aimed to concretely resolve conflicting interests among communities (the political elites and the subaltern masses in particular) by defining a socially accepted national general interest. This paper discusses the hegemonic project constructed by the Rashtriya Swayamsevak Sangh (RSS) through interventions in civil and political society. The RSS's hegemonic project tends to subsume subaltern consciousness by using a 'divide and conquer' mechanism based on ideological diversification and political semiotics which is embedded in issues of nationalism, citizenship, development etc. It accommodates the fragmented identities, primarily caste, class, religious or tribal identities, through political methods or diffused forms of ideology which in turn buries the possibilities of counter-hegemonies.

In 2015, "One well, one temple and one crematorium"ⁱ for all Hindus emerged as a key strategy for the Rashtriya Swayamsevak Sangh (RSS), a prominent socio-cultural organization that is considered as the fountain head of the Bharatiya Janata Party

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2

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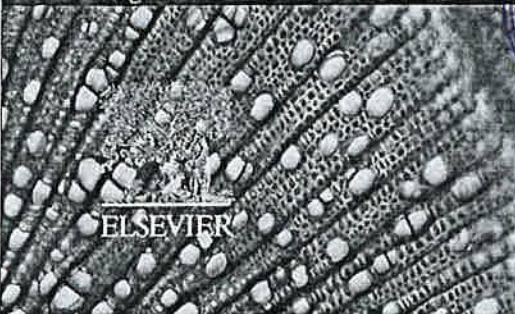
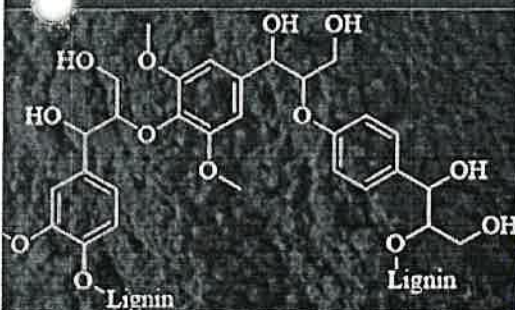
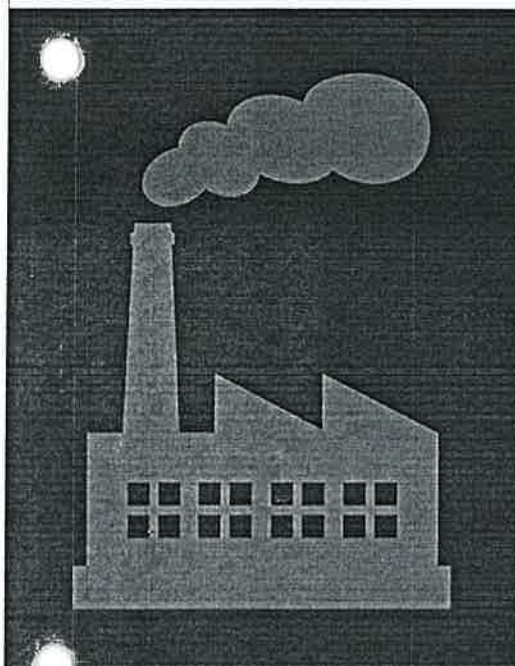
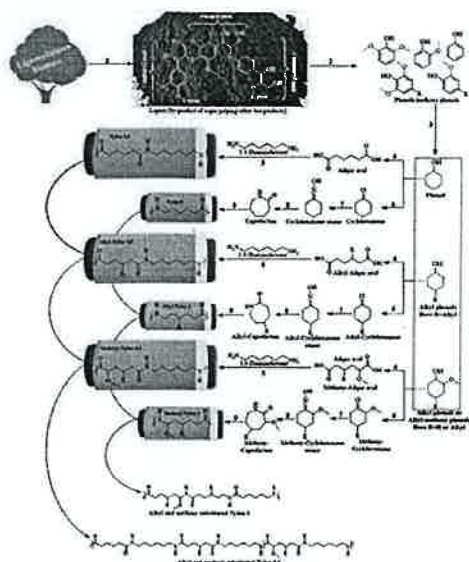


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Radarweg 29, PO Box 211, 1000 AE Amsterdam, Netherlands
The Boulevard, Langford Lane, Kidlington, Oxford OX5 1GB, United Kingdom
50 Hampshire Street, 5th Floor, Cambridge, MA 02139, United States

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British Library Cataloguing-in-Publication Data

A catalogue record for this book is available from the British Library

Library of Congress Cataloguing-in-Publication Data

A catalog record for this book is available from the Library of Congress

ISBN: 978-0-12-820294-4

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Publisher: Susan Dennis
Acquisitions Editor: Kostas Marinakis
Editorial Project Manager: Megan Healy
Production Project Manager: Sujatha Thirugnana Sambandam
Cover Designer: Greg Harris

Typeset by MPS Limited, Chennai, India



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Application of ionic liquids for value-addition of lignin

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11.1 Introduction

Extensive utilization of the fossil base fuels (coal, petroleum) created several environmental issues such as rise of emission of lethal pollutants (CO₂, CO, particulate matter, NO_x, SO_x residues), acid-rain, warming of Earth, melting of polar-ice or glacier, day-by-day rise of sea level and ozone depletion, etc. [1–4]. Moreover, the extensively used non-renewable fossil base fuel source like gasoline, petrol, coal, diesel, and natural-gas are not at all adequate and sustainable in nature to quantify the predicted need of future generation [5–8]. Since, fossil base fuels are the unique prime resource at present which is utilized directly or indirectly for transportation, modernization and rapid infrastructure development despite of problems associated with fossil-fuel overheads and its limited availability [9–12].

The factual but unacceptable global climate change and exhaustion of the fossil base energy resources grabbed attention of worldwide researchers to look at a green and sustainable surrogate for the energy generation and value-added chemical production for the future need and sustainability [1–10]. Thus the search of alternative for fossil resources is the foremost challenges of the 21st century. From this perspective, it is obvious that, future economy will be solely renewable energy dependant which will involves the efficient use of tidal, wind, geothermal, solar and biomass specifically to generate energy and bio-based products [1–10].

In view of this, the concept of the biorefinery possess excellent potential to develop a bio-based society. In all these available energy renewable resources, the biomass is an exclusive renewable energy resource which possessing the carbon-based structural skeleton and have capacity to produce carbon containing liquid base fuel [1,3,11–14]. Almost 150 billion tons per annum of biomass is produced by nature, whereas only 3.33% of biomass is consumed by human being for non-feed and feed purpose [1].




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HUMAN SECURITY IN SOUTH ASIA

Concept, Environment
and Development

Edited by Adluri Subramanyam Raju



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Taylor & Francis Group
LONDON AND NEW YORK


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Complimentary Copy Not For Sale

First South Asia edition 2020

First published 2020

by Routledge

2 Park Square, Milton Park, Abingdon, Oxon OX14 4RN

and by Routledge

52 Vanderbilt Avenue, New York, NY 10017

Routledge is an imprint of the Taylor & Francis Group, an informa business

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British Library Cataloguing-in-Publication Data

A catalogue record for this book is available from the British Library

Library of Congress Cataloging-in-Publication Data

A catalog record for this book has been requested

ISBN: 978-0-367-44487-7 (hbk)

ISBN: 978-0-429-33187-9 (ebk)

Typeset in Bembo

by Apex CoVantage, LLC

Digitally Printed at Replika Press Pvt. Ltd.

For sale in India, Pakistan, Nepal, Bhutan, Bangladesh and Sri Lanka only.

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13

SUSTAINABLE DEVELOPMENT
MODEL

Experience from India

*Rashmi Bhure***Introduction**

South Asia today is a region of immense possibilities, complexities and contradictions. According to a World Bank report in the last quarter of 2014 South Asia was the fastest-growing region in the world.¹ As per the *South Asia Economic Focus* report the region's growth is expected to further accelerate from seven per cent to 7.6 per cent by 2017.² There is an overall upsurge in the growth rate of South Asian economies in the last two years.³ In spite of these positive developments in South Asia the vital fact cannot be ignored that the fast economic growth of this region is accompanied by severe environmental problems. Additionally, the region still continues to have a high poverty rate, and an undernourished population is its dark reality. Increasing militarization, the challenge of climate change, migration, social exclusion, an infrastructure gap and energy and water crises are posing threat to human security in South Asia. Today scholars have well recognized the idea that the 'national security' and 'human security' are overlapping concepts. From this perspective for attaining sustainable national security, human security is considered to be a prerequisite.

Thirty years back South Asian countries formed the regional organisation, South Asian Association for Regional Cooperation (SAARC) broadly to address some of the previously stated challenges (though the term *human security per se* was not used in 1985) and to develop the concept of individual or citizen-centric security. Its specific aim was to improve the quality of life of the people in the region, develop economies, to promote collective self-reliance and to step up regional sociocultural cooperation and friendship. But unfortunately SAARC has not been particularly effective in achieving its objective of regional economic integration or cooperation. SAARC could not bloom fully as it was overshadowed by suspicion, mutual distrust, apathy amongst its members and the political turbulence within the states



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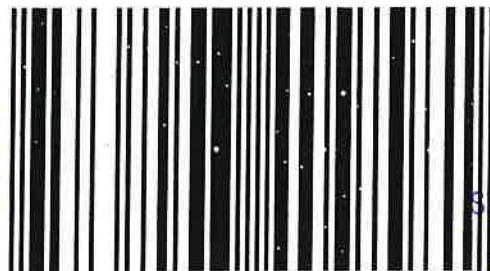


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This book entitled "The Reflections of Pandemics on Literature, Culture and Society" endeavors to put forward the genuine reflections of human minds during the times of COVID-19 and form a valid document of reference for future generations. It has presented the sensible responses of creative brains during the time of CORONA Pandemic appeared in the year 2020. Various articles from the writers across many countries in the world and several states in India have reflected the inner thought processes related to the milieu of Pandemic.

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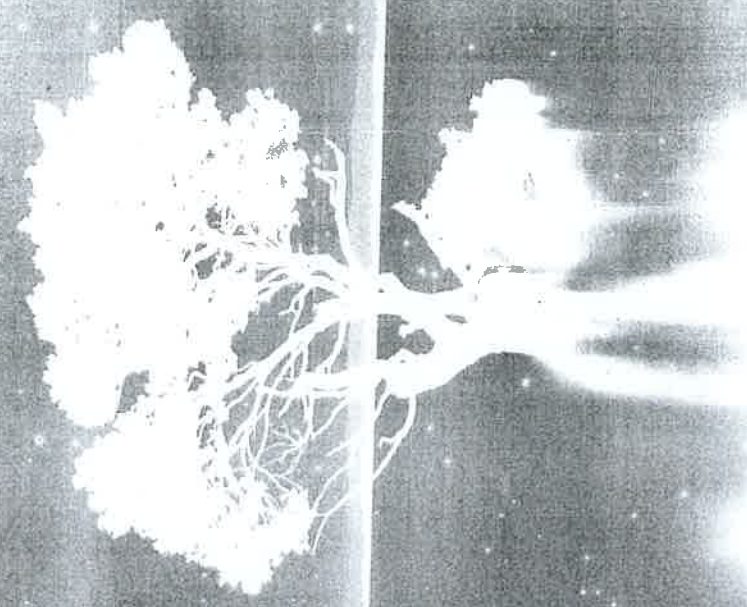


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Eco-aesthetics in World Literature



Eco-aesthetics in World Literature

Edited By
Dr. Ram Avadh Prajapati

Price Rs 695.00

ISBN 978-1-63920-355-0



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Preface

The anthology, *Eco-aesthetics in World Literature* is a collection of research articles carried out by academicians. The book envisions the aesthetics of ecological-issues prevalent in the world and realized by sensible people. The articles give a composite message to understand and realize the importance, value and need of nature and the environment in our life.

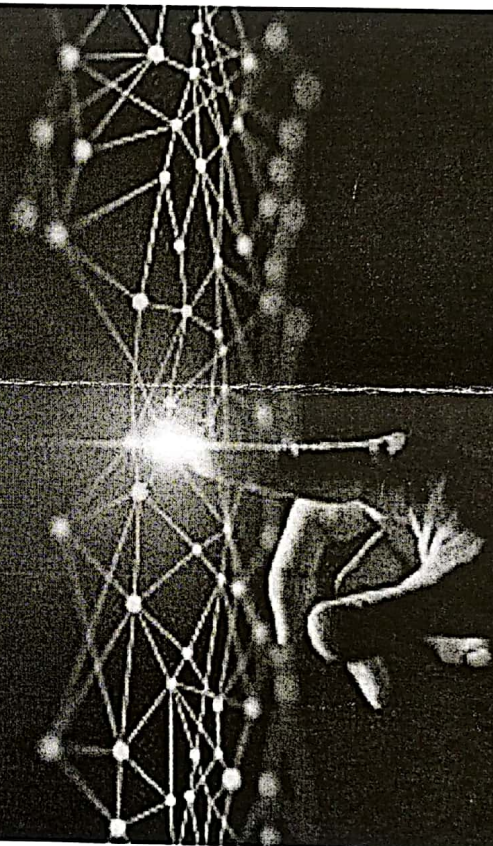
The relationship between nature and literature has great value. It shows representations and relationships of literature with the environment and other parts of nature. In literary activities it has been known by several other terms e.g. Eco-poetics, Green Studies, Nature writing, Green Philosophy, Eco-ethics, Eco-philosophy and so many others. There are several similar branches of nature studies like Ecocriticism which are known as Eco-feminism, Eco-sophy, Eco-spirituality, Eco-linguistics etc.

The book contains the articles of Chayanika Roy's "The Quest for Nirvana: Reawakening Ecological Consciousness through Art/Literature", Dr Amrita Das' "Representing the aesthetic beauty of Nature through the eyes of the women characters in Rabindranath Tagore's



3rd International Multi-Disciplinary Conference V-CMT 2021

*Embracing change &
Transformation:
Vision 2021*



Edition- 1

ISBN: 978-93-5445-710-4

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A Study of Remote Working Trends: Boon or Bane Amidst COVID Crisis

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ABSTRACT

Remote working is a fast growing phenomenon that is being accepted as a part of the new normal amid the Covid 19 crisis. Traditional business structures were forced to adopt this structure that was previously only sought as an exception or privilege. The objective of the following research paper is to understand this long prevailing yet underutilized, until recently, area of work culture that is rapidly gaining prominence in the current post pandemic setting. Further, it delves into the advantages and disadvantages of remote working among employees. The research was conducted on the basis of questionnaire and personal interview. The paper further throws light on individual perception of remote working through qualitative analysis and its future trends with the aid of secondary research. Thus, helping to realise the acceptance and general perception of Remote working culture.

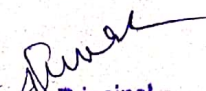
Keywords: Remote working, Work from home, covid-19, pandemic.

1. INTRODUCTION

In light of the COVID-19 pandemic there have been a large number of unprecedented changes in the business and employment sector. Wherein we can see various things happening all around, such as new techniques are being adopted, old techniques are being brought back with new outlooks, etc. Amid the chaos of the pandemic in order to keep things running and being open for business, companies have been training, recruiting, hiring and managing remote workers.

Remote working that had been a dormant feature in many companies suddenly gained importance, when the government imposed lockdown was issued that mandated non-frontline workers to stay at home. This was quickly put into practice, and the companies shifted their workforce to a work from home setting.

This culture was quickly adopted and soon turned from haphazard chaos to a blessing in disguise for companies who found this means of work productive and highly viable. There are companies that have already established that they prefer the working of remote models more than the traditional work structure that was prevalent pre-pandemic and have as a result made a decision to make the shift indefinite for the majority if not all of their employees. A number of new soft-skills criteria has also been tacked on to the list of requisites that companies are looking for at the time of hiring candidates for work, this includes focus, discipline, self-motivation, along with the skill to keep in touch and in communication with one's bosses and colleagues.


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